

Some background on COVID vaccines from the perspective of the National Catholic Bioethics Center and the USCCB in the context of Catholic moral theology :

USCCB statement on vaccine use:

<https://www.usccb.org/moral-considerations-covid-vaccines>

Rev. Tadeusz Pacholczyk, PhD (Director of Education and Ethicist):

<https://www.ncbcenter.org/meet-the-ethicists/fathertad>

A brief interview w/Fr. Pacholczyk in which he summarizes the issues:

<https://www.ncbcenter.org/ncbc-news/tadoncfn>

To be vaccinated or not article:

<https://www.osvnews.com/2020/12/29/to-be-vaccinated-or-not-answering-common-questions-for-catholics/>

Moral context for vaccine use:

<https://www.catholic.com/magazine/online-edition/point-the-current-covid-vaccines-are-problematic-but-permissible>

COVID vaccines and fetal cell lines:

<https://www.nationalreview.com/2020/12/the-facts-about-the-pfizer-and-moderna-vaccines-and-fetal-cell-lines/>

Vaccine Letter in Objection Template:

<https://www.cathmed.org/vaccine-letter-in-objection/>

Note: While the Pfizer and Moderna vaccines did apparently use stem cells from an aborted child in the testing phase, they did not do so in the development phase of the vaccine. AstraZeneca did apparently use stem cells from an aborted child during both the development and the testing phase.

Sanofi-GSK and Merck IAVI are two companies that have apparently not used stem cells from an aborted child in either the development or in the testing phase of their vaccine. They hope to have their vaccine available in late 2021.